APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | KOPPAM ENGLISH MEDIUM SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930144 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75163 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KARINGANAD VILAYUR P.O PALAKKAD DISTT KERALA, PALAKKAD, KERALA - 679309 |
| 5 | PRINCIPAL NAME | MANOJKUMAR T P |
| 6 | PRINCIPAL QUALIFICATION | MSc.MEd. |
| 7 | SCHOOL EMAIL ID | principalkems2016@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9526662900 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171386043052.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171394101278.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171392982897.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171393307616.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171386072753.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171393320956.pdf |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171386211232.pdf |
|---|--|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171386120548.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171393438065.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171394358794.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171393111838.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171402583928.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.koppamenglishmediumschool.com/irsys/file_uploads/171386138375.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------|---|--|
| 1 | PRINCIPAL | MANOJKUMAR T P | |
| 2 | TOTAL NO. OF TEACHERS | 33 | |
| | PGT | 6 | |
| | TGT | 13 | |
| | PRT | 4 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | SMITHA PP MBA HR MSc APPLIED PSYCHOLOGY | |

| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SMITHA PP MBA HR MSc APPLIED PSYCHOLOGY |
|---|--|---|
|---|--|---|

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 24 | 24 | 100 | NIL |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 5 | 5 | 100 | NIL |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 15985 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 37 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 22 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/squrizOqCTY |